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Consultants, Inc.*

IN THE UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

ANDREW PERRONG, individually and on  
behalf of all others similarly situated,

Plaintiff,

vs.

SPERIAN ENERGY CORP, a Nevada  
corporation, and ENERGY GROUP  
CONSULTANTS, INC., a Kansas  
corporation,

Defendants.

Case No.: 2:19-cv-00115-RFB-GWF

**STIPULATION AND ORDER TO  
EXTEND DEADLINE FOR  
DEFENDANT ENERGY GROUP  
CONSULTANTS, INC. TO RESPOND  
TO PLAINTIFF'S COMPLAINT**

**(First Request)**

This Stipulation to Extend Deadline for Defendant Energy Group Consultants, Inc. to Respond to Plaintiff's Complaint ("Stipulation") is entered into as of the date below by and between Energy Group Consultants, Inc. ("EGC" or "Defendant") and Plaintiff Andrew Perrong ("Plaintiff") and together with Defendant, the "Parties"). The Parties hereby stipulate to extend the deadline for Defendant to respond to Plaintiff's Complaint from April 8, 2019 to April 22, 2019.

Plaintiff filed a Complaint ("Complaint") in District Court, Clark County, Nevada, Case No. 2:19-cv-00115-RFB-GWF on March 5, 2019.

The parties agreed to extend the deadline for Defendant to respond to Plaintiff's Complaint for two weeks from April 8, to April 22, 2019.

This is Defendant's first request for an extension of time to respond to the Complaint and is not intended to cause any delay or prejudice to any party. The reason for the extension is to give

the Defendant time to evaluate and respond to the allegations set forth in the Complaint.

WHEREAS, the Parties stipulate and agree as follows:

Defendant shall have until April 22, 2019 to respond to the Complaint

<p>Dated: April 3, 2019</p> <p>SNELL &amp; WILMER L.L.P.</p> <p>By: <u>/s/ Blakeley E. Griffith</u>  Blakeley E. Griffith (NV Bar No. 12386)  3883 Howard Hughes Parkway, Suite 1100  Las Vegas, Nevada 89169  Telephone: 702.784.5200  Facsimile: 702.784.5252  Attorneys for Defendant Energy Group  Consultants, Inc.</p>	<p>Dated: April 3, 2019</p> <p>By: <u>/s/Anthony I. Paronich</u>  Craig B. Friederg (NV Bar No. 4606)  4760 South Pecos Road, Suite 103  Las Vegas, Nevada 89121  Telephone: (702) 435-7968  Facsimile: (702) 825-8071  Attorneys for Plaintiff Andrew Perrong</p> <p>Anthony I. Paronich, Esq.  BRODERICK &amp; PARONICH, P.C.  99 High Street, Suite 304  Boston, MA 02110  Email: <a href="mailto:anthony@broderick-law.com">anthony@broderick-law.com</a>  Attorneys for Plaintiff</p>
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**ORDER**

IT IS HEREBY ORDERED that the deadline for Defendant Energy Group Consultants, Inc. to respond to Plaintiff's Complaint shall be April 22, 2019.

DATED this 4th day of April 2019.



UNITED STATES MAGISTRATE JUDGE

**CERTIFICATE OF SERVICE**

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **STIPULATION AND ORDER TO EXTEND DEADLINE FOR DEFENDANT ENERGY GROUP CONSULTANTS, INC. TO RESPOND TO PLAINTIFF'S COMPLAINT (First Request)** by method indicated below:

- ☐ **BY FAX:** by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). A printed transmission record is attached to the file copy of this document(s).
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below.
- ☐ **BY OVERNIGHT MAIL:** by causing document(s) to be picked up by an overnight delivery service company for delivery to the addressee(s) on the next business day.
- ☐ **BY PERSONAL DELIVERY:** by causing personal delivery by \_\_\_\_\_, a messenger service with which this firm maintains an account, of the document(s) listed above to the person(s) at the address(es) set forth below.
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- ☐ **BY EMAIL:** by emailing a PDF of the document listed above to the email addresses of the individual(s) listed below:

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*Attorneys for Plaintiff*

DATED this 3rd day of April 2019.

/s/ Gaylene Kim  
An employee of SNELL & WILMER L.L.P.